



**Crown Point, Indiana  
August 3-12, 2018**

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**Agricultural Department  
Premium List**

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**Superintendent  
Gale Lolkema  
142 E. Phillips Rd.  
Griffith, IN 46319  
Home: (219) 865-6937  
Cell: (219) 730-4006**

Entry forms and Premium Lists for all departments are available from the Secretary's office, Family Arts Building in Fairgrounds, Crown Point, Indiana or by writing Secretary, P.O. Box 327, Crown Point, Indiana 46308. Check out the Fair website for more information or additional entry forms @

[www.lake-county-fair.com](http://www.lake-county-fair.com)

# Notes from the Superintendent

Dear Exhibitors,

This will be the 166th Lake County Fair. I am looking forward to seeing our exhibitors and all their exhibits, and we welcome new exhibitors.

We have a new class in the Pumpkins and some changes in the Gourd sections.

I sincerely want to thank our Exhibitors for all you do. And a special thank you to our Sponsors, and a few new Sponsors for their generosity, Pops of Crown Point, Twin Cade of Griffith, Nelson Family Farm of Crown Point and Hogan Consulting Group of Chesterton. A BIG thank you to the workers in the Agriculture building for their hard work.

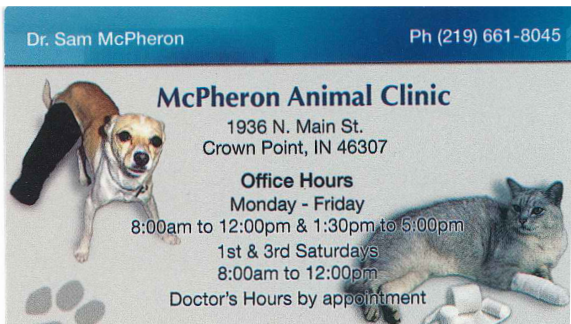
**One more thing, we will be having a non-judging event for Kids of all ages with Gourds, decorated with markers, donated by the granddaughter of the late Teresa Pilarcik on Wednesday, August 8, 2018 from 11 am to 2 pm.**

Champion Ribbon & Plaque awarded for most points accumulated from class placings in sections 39, 40, 41, 42, 46 and 48. Reserved Champion Ribbon awarded for 2nd place.

If you have any questions about this catalog or exhibit advice, please call me. If you need another catalog or have concerns about entry deadline, call the Secretary's office at 219-663-3617.

I'm looking forward to seeing and working with you and all the great exhibits.

Gale Lolkema,  
Agriculture Superintendent



Dr. Sam McPheron Ph (219) 661-8045

**McPheron Animal Clinic**  
1936 N. Main St.  
Crown Point, IN 46307

**Office Hours**  
Monday - Friday  
8:00am to 12:00pm & 1:30pm to 5:00pm  
1st & 3rd Saturdays  
8:00am to 12:00pm  
Doctor's Hours by appointment


## **General Rules for Exhibit**

### **PLEASE READ AND FOLLOW CAREFULLY.**

1. **Entries must be in the Fair Secretary's Office by 4:00 p.m. on Friday, July 27, 2018. Entry forms must be signed!**
2. Each exhibitor is charged a \$15.00 entry fee, which allows the exhibitor to enter as many classes as desired, and covers the cost of an exhibitor's ticket, which admits one person & vehicle to the Fair each day. Exhibitor's tickets will be issued when exhibits are brought to the Fair at the appointed time. If entry is made, but no exhibit is presented, **the Exhibitor's Ticket will be forfeited. There will be no refund of the entry fee.**
3. **Exhibits must be in place by appointed time, as listed in each section. Wednesday, Aug. 1 entries will be accepted from noon to 8 pm. Thursday, Aug. 2 exhibits will be accepted from 9 am to 9 pm. Most entries due Aug. 1 will be accepted Aug. 2; please notify the superintendent in advance, so a space will be reserved for your exhibit. Exhibitors will receive identification tags and rubberbands at check-in to mark exhibits.**
4. On Thursday, Aug. 2 from 4-9 pm AG exhibitors may enter the Fairgrounds at Gate #3, south of the 4-H building. Pull up to the south end of the AG building & Heritage Hall, unload exhibits, and ask for a temporary parking pass, which allows you to park near the fence so the small parking area by the building doesn't get too congested for other exhibitors.
5. Judging will begin at 9 am on Friday, August 3, and is closed to the public.
6. **Be sure that you enter every possible class, in which you may want to exhibit, because entries may not be added or changed after Friday, July 27.**
7. Exhibitors are allowed only one entry per class. The same article is not to be exhibited more than 2 years. Exhibits which win a first place should not be entered into competition again. They may be displayed, but not judged again.
8. For the purpose of having uniformly displayed exhibits, containers will be furnished by the Ag Department, except where otherwise stated. Spaces will be assigned for large displays. Small exhibits will be arranged at the discretion of the Superintendent.
9. Where there is only one exhibit in a class, it is the judge's option to award first place, if the exhibit is worthy.

10. Exhibits will be released **AFTER 8:00 pm on Sunday, August 12. Please pick up premium checks and ribbons when you pick up your exhibits.** Exhibits may also be picked up from 8-11 am Monday, August 13. Any exhibits not removed from the Ag Building by 11:00 am Monday, will be disposed of at the superintendent's discretion.
11. During the Fair, contaminated or spoiled exhibits will be disposed of at the superintendent's discretion.
12. Entries in the Agriculture Department **ARE NOT LIMITED TO RESIDENTS OF LAKE COUNTY, INDIANA.**
13. **CHECK INDIVIDUAL SECTIONS AND CLASSES FOR FURTHER RULES AND GUIDELINES.**
14. As always, there is **No Smoking, No Alcohol and No Pets** allowed in the Agriculture Building and Heritage Hall.

### SECTION 39 - GRAINS AND SEEDS



## Lake County Farm Bureau Coop Assoc, Inc.

**PO Box 440 • 402 N. Jackson Street  
Crown Point, Indiana 46307**

<b>Crown Point:</b> 219-663-5710	<b>Lowell:</b> 219-696-7746
<b>Petroleum:</b> 219-663-0018	<b>Leroy:</b> 219-663-0912

**Exhibits should be submitted between Noon & 8 pm, Wednesday, August 1. All grains and seeds must be grown by exhibitor except not required for Class #1. Identify the contents of containers. Containers to be provided by exhibitors; containers should be clear for public display, and must be filled to bottom edge of lid.**

#### **Class No.**

1. Best and Most Varied Collection of Seeds, not less than 5 varieties. Labeled and displayed in quart jars. .... \$7.00 \$5.00 \$3.00
2. Corn (2017), 1 Gal. .... \$5.00 \$3.00 \$2.00
3. Oats (2018), 1 Gal. .... \$5.00 \$3.00 \$2.00
4. Soybeans (2017), 1 Gal. \$5.00 \$3.00 \$2.00
5. Sunflower seeds  
(2017 or 2018), 1 Gal. ... \$5.00 \$3.00 \$2.00
6. Winter Wheat (2018), 1 Gal. \$5.00 \$3.00 \$2.00
7. Any other grain or seed from most current season grown by exhibitor, such as rye or popcorn 1 Qt. (must identify) ..... \$5.00 \$3.00 \$2.00
8. Indian Corn  
(2017) 8 ears  
husks attached ..... \$5.00 \$3.00 \$2.00

- |   |        |        |        |
|---|--------|--------|--------|
| 9. Calico Popcorn (mini Indian Corn) (2017) (Husks attached) 10 ears .....        | \$5.00 | \$3.00 | \$2.00 |
| 10. Yellow Corn (2017)<br>10 ears .....   | \$5.00 | \$3.00 | \$2.00 |
| 11. Yellow Corn (2017)<br>best single ear .....                                   | \$5.00 | \$3.00 | \$2.00 |
| 12. Yellow Corn (2017) largest ear<br>by weight no husks .....                    | \$5.00 | \$3.00 | \$2.00 |
| 13. Popcorn, yellow<br>(2017) 10 ears with<br>or without husks .....              | \$5.00 | \$3.00 | \$2.00 |
| 14. Popcorn, red, white or black<br>(2017) 10 ears with<br>or without husks ..... | \$5.00 | \$3.00 | \$2.00 |

<p><b><i>Nelson</i></b>  <b><i>Family Farm</i></b>  10101 Grand Blvd.  Crown Point, IN</p>
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**SECTION 40 - SHEAVES OF GRAIN AND HAY**

**Exhibits should be submitted between 9 am & 9 pm Thursday, August 2. Hay must be cured. Contaminated exhibits may be disqualified and removed at judge's discretion.**

**\*Sheaf diameter, to be measured where bundled.**

**Class No.**

- |  |        |        |        |
|--|--------|--------|--------|
| 35. Best Three Stalks of Field Corn<br>include roots .....                           | \$5.00 | \$3.00 | \$2.00 |
| 36. Best 3 Soybean Plants, grown 2018,<br>include roots .....                        | \$5.00 | \$3.00 | \$2.00 |
| 37. Best 3 Soybean Plants, dried,<br>grown in 2017 .....                             | \$5.00 | \$3.00 | \$2.00 |
| 38. Best 4-inch Sheaf of Fresh<br>Alfalfa .....                                      | \$5.00 | \$3.00 | \$2.00 |
| 39. Alfalfa Hay, (cured)<br>4-inch Sheaf .....                                       | \$5.00 | \$3.00 | \$2.00 |
| 40. Clover Hay Identify, (Alsike, Red Clover,<br>Sweet Clover)<br>4 inch sheaf ..... | \$5.00 | \$3.00 | \$2.00 |

41. Timothy Hay			
4 inch Sheaf .....	\$5.00	\$3.00	\$2.00
42. Brome Grass Hay			
4 inch Sheaf .....	\$5.00	\$3.00	\$2.00
43. Orchard Grass Hay			
4 inch sheaf .....	\$5.00	\$3.00	\$2.00
44. Oats, grown in 2018			
2 inch sheaf .....	\$5.00	\$3.00	\$2.00
45. Rye, grown in 2018			
2 inch sheaf .....	\$5.00	\$3.00	\$2.00
46. Wheat, Bearded grown in			
2018 - 2 inch sheaf .....	\$5.00	\$3.00	\$2.00
47. Wheat, Smooth grown in			
2018 - 2 inch sheaf .....	\$5.00	\$3.00	\$2.00

### **BALED HAY- 12" Center Section**

48. Alfalfa Hay, 2018 .....	\$5.00	\$3.00	\$2.00
49. Red Clover Hay, 2018 ...	\$5.00	\$3.00	\$2.00
50. Mixed Hay, 2018 .....	\$5.00	\$3.00	\$2.00

### **SECTION 41 - TRUCK CROPS**

**All garden produce must be grown by exhibitor. Exhibits should be submitted between 9 am & 9 pm, Thursday, August 2. BASIC JUDGING CRITERIA: FRESHNESS, UNIFORMITY, BLEMISH-FREE, DESIRABLE MATURITY AND SIZE.**

#### **Class No.**

101. Beans, yellow Wax, 20 pods ..	\$5.00	\$3.00	\$2.00
102. Beans, Green, 20 pods .....	\$5.00	\$3.00	\$2.00
103. Beans, Roma, 20 pods .....	\$5.00	\$3.00	\$2.00
104. Beans, Pole, 20 pods .....	\$5.00	\$3.00	\$2.00
105. Beans, any other variety, 20 pods or 1 cup fresh shelled, <b>must identify</b> .....	\$5.00	\$3.00	\$2.00
106. Beets, Red Globe, with 1 inch tops, 5 .....	\$5.00	\$3.00	\$2.00
107. Beets, Other Shape or Color, with 1 inch tops, 5 .....	\$5.00	\$3.00	\$2.00
108. Broccoli, 2 heads .....	\$5.00	\$3.00	\$2.00
109. Brussel Sprouts, 1 stalk with top leaves .....	\$5.00	\$3.00	\$2.00
110. Cabbage, Green 1 head .....	\$5.00	\$3.00	\$2.00
111. Cabbage, Red, 1 head .....	\$5.00	\$3.00	\$2.00

112. Cabbage, Largest Head, include leaves and washed root. Judged By Weight .....	\$5.00	\$3.00	\$2.00
113. Carrots, any variety, with ½ inch tops, 6 .....	\$5.00	\$3.00	\$2.00
114. Celery, with roots, 1 bunch with roots visible, but may be in water. ....	\$5.00	\$3.00	\$2.00
115. Corn, Sweet Bi-color, yellow or white in husk, 6 ears .....	\$5.00	\$3.00	\$2.00
116. Cucumbers, Slicing, 3 .....	\$5.00	\$3.00	\$2.00
117. Cucumbers, Pickling, 4" minimum. 8 .....	\$5.00	\$3.00	\$2.00
118. Cucumbers, Pickling, 2½"-4". 8 .....	\$5.00	\$3.00	\$2.00
119. Cucumbers, Burpless, 3 .....	\$5.00	\$3.00	\$2.00
120. Eggplant, any oval or round type, 2 .....	\$5.00	\$3.00	\$2.00
121. Eggplant, any long (Oriental) type, 2 .....	\$5.00	\$3.00	\$2.00

**Garlic Classes Sponsored by the Weston Morris Family in memory of his many years of participation in the Ag Show**

122. Garlic, Stiffneck with 10" of stalk, but no seed head, 3 .....	\$5.00	\$3.00	\$2.00
123. Garlic, Softneck with top/leaves, 3	\$5.00	\$3.00	\$2.00
124. Garlic - Elephant, with 10" of stalk, 3 .....	\$5.00	\$3.00	\$2.00

ALL GARLIC TO BE MOUNTED ON CARDBOARD

125. Kohlrabi, with top leaves & root cut at ground level, 2 .....	\$5.00	\$3.00	\$2.00
126. Leeks, 3 with whole tops .....	\$5.00	\$3.00	\$2.00
127. Muskmelon or Cantaloupe 1 .....	\$5.00	\$3.00	\$2.00
128. Okra, 10 pods .....	\$5.00	\$3.00	\$2.00

**Onions should be cleaned, but have skins.**

**\*Should be Storage-type onions.**

129. Onions, Red, Any Variety, 5 .....	\$5.00	\$3.00	\$2.00
130. Onions, White, Any Variety, 5 .....	\$5.00	\$3.00	\$2.00
131. Onions, Yellow, Any Variety, 5 .....	\$5.00	\$3.00	\$2.00
132. Peas, any kind, 20 pods .....	\$5.00	\$3.00	\$2.00
133. Peppers, Hot Cayenne Variety, 6 Identify .....	\$5.00	\$3.00	\$2.00
134. Peppers, Hot Banana, 5 .....	\$5.00	\$3.00	\$2.00
135. Peppers, Hot, Jalapeno, 5 .....	\$5.00	\$3.00	\$2.00
136. Peppers, Hot, 3 or more varieties, 2 each ....	\$7.00	\$5.00	\$3.00

**Identify**

137. Peppers, Hot, Any other  
 One Variety, 5 (Poblano, 3) ..... \$5.00 \$3.00 \$2.00  
**Must Identify Cannot qualify for any other class**
138. Peppers, Sweet Banana, 5 ..... \$5.00 \$3.00 \$2.00
139. Peppers, Sweet Bell, Any Color 4  
 But should be the same color ..... \$5.00 \$3.00 \$2.00
140. Peppers, Sweet Marconi variety,  
 Identify 4 ..... \$5.00 \$3.00 \$2.00
141. Peppers, Sweet Cubanelle, 3 ..... \$5.00 \$3.00 \$2.00
142. Peppers, Sweet, 3 or more Varieties., 2 ea .. \$7.00 \$5.00 \$3.00  
**Identify**
143. Peppers, Sweet, Any other ..... \$5.00 \$3.00 \$2.00  
 One Variety, Cannot qualify for any other class, 4  
**Must Identify**
- Potatoes should be cleaned with skins undamaged**
144. Potatoes, Red, 10 ..... \$5.00 \$3.00 \$2.00
145. Potatoes, White or Russett, 10 .... \$5.00 \$3.00 \$2.00
146. Potatoes, Any other one variety  
 (i.e. Gold, Blue, Fingerling), 10 ... \$5.00 \$3.00 \$2.00
147. Potato, Largest, by weight, 1. .... \$5.00 \$3.00 \$2.00
148. Pumpkins, Pie type, 1 ..... \$5.00 \$3.00 \$2.00
149. Pumpkins, Jack-o-lantern type, 1 \$5.00 \$3.00 \$2.00
150. Pumpkins, Any other  
 variety, 1 - **Must Identify** ..... \$5.00 \$3.00 \$2.00
151. Pumpkin, Largest, by weight, from seed not bred to  
 grow to Giant Status, such as  
 Jack-0-Lantern, Fairytale,  
 Jarrahdale, Cinderella, etc. .... \$7.00 \$5.00 \$3.00  
**Must Identify.**
152. Display of Specialty Pumpkins 3 or more not to  
 exceed 30"x36" Identify  
 (Blue Moon, Cinderella, Silver Moon, One Too  
 Many, etc.) ..... \$5.00 \$3.00 \$2.00
153. Radishes, any color,  
 with 1/2" tops, 10 ..... \$5.00 \$3.00 \$2.00
154. Rhubarb, **No leaves**, but bottoms  
 uncut, 8 stalks ..... \$5.00 \$3.00 \$2.00
155. Squash, yellow crookneck 3 ..... \$5.00 \$3.00 \$2.00
156. Squash, yellow straightneck 3 .... \$5.00 \$3.00 \$2.00
157. Squash, Zucchini, Green, 6-8 inch, 3 ..... \$5.00 \$3.00 \$2.00
158. Zucchini, Other (yellow, lt. green,  
 striped, etc.), 3, Identify 3", 6", 8" . \$5.00 \$3.00 \$2.00
159. Squash, Zucchini  
 Largest by Weight, 1 ..... \$5.00 \$2.00 \$1.00
160. Squash, summer, any other  
 variety (scallop, pattypan, etc) 3.. \$5.00 \$3.00 \$2.00



161. Squash, Acorn variety any color 1 \$5.00 \$3.00 \$2.00
162. Squash, Spaghetti 1 ..... \$5.00 \$3.00 \$2.00
163. Squash, Butternut 1 ..... \$5.00 \$3.00 \$2.00
164. Squash, Winter any other variety  
(Red Curry, Turks turbin hubbard, etc)  
1 IDENTIFY ..... \$5.00 \$3.00 \$2.00
165. Squash, Winter 3 or more  
varieties 1 each, IDENTIFY ..... \$5.00 \$3.00 \$2.00
166. Tomatoes, Grape-type, 15 ..... \$5.00 \$3.00 \$2.00
167. Tomatoes, Red, Canning type not to  
exceed 3" diameter, 5 ..... \$5.00 \$3.00 \$2.00
168. Tomatoes, Large Red, for slicing,  
over 3" diameter, 4 ..... \$5.00 \$3.00 \$2.00
169. Tomatoes, Roma/Paste Type, 5 . \$5.00 \$3.00 \$2.00
170. Tomatoes, Red Cherry, 15 ..... \$5.00 \$3.00 \$2.00
171. Tomatoes, Yellow/Gold Cherry, 15 .. \$5.00 \$3.00 \$2.00
172. Tomatoes, Large Yellow/Gold, 4 . \$5.00 \$3.00 \$2.00
173. Tomatoes, Display of 3 or more varieties, may include  
heirlooms, 2 each **Identify**, ..... \$7.00 \$5.00 \$3.00
174. Tomato, largest by weight, 1 ..... \$5.00 \$3.00 \$2.00  
**Please identify**
175. Turnips 5 - 1" tops ..... \$5.00 \$3.00 \$2.00
176. Watermelon, Any Variety, 1 ..... \$5.00 \$3.00 \$2.00
177. Watermelon,  
Largest by Weight, 1 ..... \$5.00 \$3.00 \$2.00
- Please provide drainage saucers under container plants.**
178. Pepper, Sweet Variety Grown  
in Container - **Please identify** .... \$5.00 \$3.00 \$2.00
179. Pepper, Hot Variety  
Grown in Container - **Identify** ..... \$5.00 \$3.00 \$2.00
180. Cherry, Grape or Roma Type tomato  
Grown in Container ..... \$5.00 \$3.00 \$2.00
181. Tomato, Any large fruited Variety  
Grown in Container ..... \$5.00 \$3.00 \$2.00
182. Any other Fruit or Vegetable  
Grown in Container ..... \$5.00 \$3.00 \$2.00
183. Any **other** produce, 3 or more  
varieties of Same type, such as ..... \$7.00 \$5.00 \$3.00  
3 or more kinds of beans, etc. **Must be identified.**  
Quantities should be nicely visible for comparison.
184. Best Display of Any One Unusual  
Variety of Garden Produce. .... \$5.00 \$3.00 \$2.00  
**Must be identified.**
185. Single Entry of Freak  
Vegetable or Fruit ..... \$5.00 \$3.00 \$2.00  
**No Potatoes**, No add ons, as that is considered  
decorating.

186. Single Most Unusually  
 Shaped Potato ..... \$5.00 \$3.00 \$2.00
187. Best Display of  
 Garden Produce ..... \$25.00 \$20.00 \$15.00  
 Display must be at least 30 in. deep x 3 ft. wide. Arrange produce for study and comparison. Each variety on display must be presented in a quantity large enough to be easily noticeable, and be labeled. Display will be judged for neatness and attractiveness, quantity (number of varieties), quality of products, and labeling.

**SECTION 41 - TRUCK CROPS - (CONTINUED)**  
**HEIRLOOM VEGETABLES**

Heirloom vegetables are open-pollinated varieties, for which the seed has been saved by generations of growers, because of some unique feature or use, often among ethnic groups. The most common reason for their popularity is "taste". **All Heirloom vegetables must be identified.**

201. Heirloom variety of Beans in Pod, 20  
**Must be identified** ..... \$5.00 \$3.00 \$2.00
202. Heirloom Beans, dried from previous year,  
 1 pint , **Must be identified** ..... \$5.00 \$3.00 \$2.00
203. Heirloom Cucumber, Such as Lemon,  
**identify**, 3 ..... \$5.00 \$3.00 \$2.00
204. Heirloom Eggplant variety,  
**Must Identify**, 2 ..... \$5.00 \$3.00 \$2.00
205. Heirloom Sweet Pepper  
**Must Identify**, 4 ..... \$5.00 \$3.00 \$2.00
206. Heirloom Hot Pepper  
**Must Identify**, 5 ..... \$5.00 \$3.00 \$2.00
207. Heirloom Red Tomato variety  
**identify**, 3 ..... \$5.00 \$3.00 \$2.00
208. Heirloom Tomato Pink Variety  
**Identify**, 3 ..... \$5.00 \$3.00 \$2.00
209. Heirloom Tomato Black or Purple Variety,  
**Identify**, 3 ..... \$5.00 \$3.00 \$2.00
210. Heirloom Tomato, Oxheart Variety,  
**Identify**, 3 ..... \$5.00 \$3.00 \$2.00
211. Heirloom Tomato, Paste/Roma type variety  
**Identify** 3 ..... \$5.00 \$3.00 \$2.00

212. Heirloom Tomato, Any other variety  
(i.e. whites, yellows, peach, stripes, green ripe).  
**Must be identified and can not qualify for any other class, 3** ..... \$5.00 \$3.00 \$2.00
213. Heirloom Squash variety, 2 Summer  
or 1 Winter Type **Identify** ..... \$5.00 \$3.00 \$2.00
214. Any other Heirloom vegetable. **Must be identified.**  
Quantity should be consistent with similar varieties in  
regular classes ..... \$5.00 \$3.00 \$2.00  
(214 cannot qualify for any other class)

## SECTION 42 - FRUITS

Exhibits for this Section should be submitted between 9:00 AM & 9:00 PM, Thursday, August 2. All fruits must be grown by exhibitor. Basic judging criteria: freshness, uniformity, blemish-free, desirable maturity.

### Class No.

301. Apples, Red or Golden Delicious, 4 \$5.00 \$3.00 \$2.00
302. Apples, Honey Crisp, 4 ..... \$5.00 \$3.00 \$2.00
303. Apples, Gala, 4 ..... \$5.00 \$3.00 \$2.00
304. Apples, Fuji, 4 ..... \$5.00 \$3.00 \$2.00
305. Apples, Any Other Variety,  
**Must Identify 4** ..... \$5.00 \$3.00 \$2.00
306. Best Display of Apples, 3 or more  
varieties, 2 each, **Identify** ..... \$7.00 \$5.00 \$3.00
307. Best Single Apple,  
Any Variety **Identify** ..... \$5.00 \$3.00 \$2.00
308. Largest Single Apple, By Weight . \$5.00 \$3.00 \$2.00
309. Peaches, Any Variety, 4 ..... \$5.00 \$3.00 \$2.00
310. Pears, Bartlett, 4 ..... \$5.00 \$3.00 \$2.00
311. Pears, Any Other Variety, 4 ..... \$5.00 \$3.00 \$2.00
312. Blueberries, Any Variety, ½ pint ... \$5.00 \$3.00 \$2.00
313. Blackberries, Any Variety, ½ pint . \$5.00 \$3.00 \$2.00
314. Raspberries, Any variety, ½ pint.. \$5.00 \$3.00 \$2.00
315. Gooseberries, ½ pint ..... \$5.00 \$3.00 \$2.00
316. Grapes, Blue, 2 Bunches ..... \$5.00 \$3.00 \$2.00
317. Grapes, Concord, 2 Bunches ..... \$5.00 \$3.00 \$2.00
318. Grapes, Any Other Variety,  
2 Bunches ..... \$5.00 \$3.00 \$2.00

319. Any other variety of fruit, in a quantity consistent with similar types of fruit in other classes,

**Identify** ..... \$5.00 \$3.00 \$2.00

320. Best Display of Fruit,

4 or more varieties **Identify** ..... \$9.00 \$7.00 \$5.00

This should be an attractive display with exhibitor furnishing containers or cloth, not to exceed a 2 ft. square area.

### **SECTION 43 - HOME GARDEN CONTEST**

**Exhibits for this section are to be submitted between 9 am & 9 pm, Thursday, August 2.**

#### **Class No. 330**

Containers will be furnished to exhibitors. Best Display of Produce, minimum of 6 varieties, from your garden. One entry per family. Market Gardeners not eligible for competition. Exhibits will be judged on quality of produce, interest provided by information, and attractiveness of display. Information, (such as why you grow it or how you use it & Identification of the varieties should also be included.)

1st Premium .....	Champion Ribbon and	\$12.00
2nd Premium .....		\$10.00
3rd Premium .....		\$8.00
4th Premium .....		\$7.00
5th Premium .....		\$6.00

## *Lincoln Carryouts*

1203 N. Main St.

Crown Point, IN 46307

Phone: 219-226-9972

## SECTION 44 - SPECIAL EXHIBITS

**Scarecrows, Class 331 and 340 should be submitted between Noon & 8 pm, Wednesday, August 1.**

**Scarecrow should be able to withstand the weather**

331. Old-fashioned Scarecrow, judged on originality. Base not to exceed 30" x 36" area ..... \$10.00 \$7.00 \$5.00
332. Scarecrow, judged on originality. Exhibitor must be under the age of 15. Base not to exceed 30" x 36" area ..... \$10.00 \$7.00 \$5.00

**Scarecrows sponsored by  
Nancy Jackson  
in memory of daughter Holly**

### **Crop Art**

Material used for these classes need not be grown by exhibitor, but must be crafted by exhibitor. Exhibits for classes 337 through 352 should be submitted for judging between 9am & 9pm, Thursday, August 2.

**Seed Art** is a craft using seeds to make mosaic type pictures by gluing seeds to a flat surface or object. Various seeds are used to show differences in texture.

**A legend card must accompany the artwork**, which lists the seeds used, and show a seed sample, so that judges and viewers can identify the content of the picture. Use a tacky glue instead of glue gun.

### **Class No.**

337. Picture made with 70% - 100% of the flat surface covered with .... natural colored seeds. 30% may be dyed seed, painted surface, or covered with other natural materials, such as straw, grass, wood. The dimensions of the picture should be at least 5"x7" ..... \$7.00 \$5.00 \$3.00
338. For children 14 years of age or younger, a picture **with at least .... 50% of the surface covered with seeds**. Experienced seed artists suggest using a picture from a coloring book to start, and a slow-drying glue. .... \$7.00 \$5.00 \$3.00
339. An object made from or covered with seeds. .... \$7.00 \$5.00 \$3.00
340. For children 14 years of age or younger, an object made from seeds or sculpture covered with seeds. .... \$7.00 \$5.00 \$3.00

## SECTION 44 - SPECIAL EXHIBITS

### Decorated Produce

350. Surface-scraped Design (Replaces Carved Design class, to decrease spoilage.) ..... \$7.00 \$5.00 \$3.00
351. Produce decorated with paint and/or other materials ..... \$7.00 \$5.00 \$3.00
352. Mixed Produce Creation ..... \$7.00 \$5.00 \$3.00  
(Similar to Crop Creations) Must use 3 or more varieties.

For Classes 352-363, all materials used must be grown/natural, not manufactured, except for connectors (toothpicks, pins, glue) or stand.

**Zucchini Zoo and Crop Creations are on-site projects. Zucchini Zoo will take place Sunday, August 5 from 1:00-4:00 pm in Heritage Hall. Zoo projects are animals, birds, fish, insects or reptiles.**

356. Zucchini Zoo for ages 5 - 6 ..... \$4.00 \$3.00 \$2.00
357. Zucchini Zoo for ages 7 - 8 ..... \$4.00 \$3.00 \$2.00
358. Zucchini Zoo for ages 9 - 10 ..... \$4.00 \$3.00 \$2.00
359. Zucchini Zoo for ages 11 - 12 .... \$4.00 \$3.00 \$2.00

**Crop Creations will take place on Thursday, Aug. 9 from 1:00-4:00 pm in the Heritage Hall. Crop Creations may be anything.**

360. Crop Creations for ages 5 - 6 ..... \$4.00 \$3.00 \$2.00
361. Crop Creations for ages 7 - 8 ..... \$4.00 \$3.00 \$2.00
362. Crop Creations for ages 9 - 10 .. \$4.00 \$3.00 \$2.00
363. Crop Creations for ages 11 - 12. \$4.00 \$3.00 \$2.00

The **\$15.00 entry** fee will be waived for Zoo and Creation participants, but in order to receive the exhibitor's pass, an official entry form must be submitted to the Fair Secretary's office with the \$15.00 entry fee by 4pm on Friday, July 27. Registration is required, and may be done in the Ag Building, on a first come basis, as the number of participants will be limited. Participants may bring material for these projects, but materials will be provided. **Zoo and Crop creations will be displayed for the duration of the Fair, and if not spoiled and disposed of, they may be picked up after 8:00 pm Sunday, August 12 or between 8:00-11:00 am Monday, August 13, along with ribbons and prize money.**

### **Premiums and prizes for Herb Classes compliments of *Lowell Garden Club***

**They have chosen to award a champion ribbon and prize for exhibitor accumulating the most points for placings in the Herb Classes.**

Find out more about this sponsor from its website at

**[www.lowellgardenclub.com](http://www.lowellgardenclub.com)**

## SECTION 45 - HERBS

**All entries for Herb Classes should be submitted between 9 am & 9 pm Thursday, August 2. Please furnish drainage trays under potted plants.**

364. Best Collection of Potted Herbs .. \$7.00 \$5.00 \$3.00  
6 or more varieties. Identify herbs. Display not to exceed 30"x36"
365. Best Collection of Potted Herbs . \$7.00 \$5.00 \$3.00  
4 or more varieties of same type( i.e. sages, basil, thymes.) **Display not to exceed 30" x 36"**
366. Best Single Potted Herb, other than Basil or Rosemary ..... \$5.00 \$3.00 \$2.00
367. Single Best Potted Basil Plant ..... \$5.00 \$3.00 \$2.00
368. Single Best Potted Rosemary Plant ..... \$5.00 \$3.00 \$2.00

### BUNDLED HERBS

**Herbs should be fresh cut, and securely bundled with a rubberband. The diameter of the bundle will be measured where bundled, required diameter listed by class. Please identify variety if possible.**

- | No.  | Class Name   | Bundle Diameter          |          |        |        |        |
|------|--|--------------------------|----------|--------|--------|--------|
| 372. | Basil, Green Leafed,<br>Ocimum basilicum .....   | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 373. | Basil, Any Other Flavor or Variety,<br>(Thai, Lemon, Etc.) <b>Identify</b>               | 1" ...                   | \$5.00   | \$3.00 | \$2.00 |        |
| 374. | Catnip, Nepeta cataria, .....<br>not catmint. ....                                       | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 375. | Chives, Allium .....   | 1/2" ....                | \$5.00   | \$3.00 | \$2.00 |        |
| 376. | Cilantro/Coriander, .....  | Coriandrum sativum ..... | 1" ..... | \$5.00 | \$3.00 | \$2.00 |
| 377. | Dill, Anethum graveolens,<br>3 plants with roots for seed .....                          |                          | \$5.00   | \$3.00 | \$2.00 |        |
| 378. | Dill, Anethum, Graveolens,<br>3 plants with roots for weed .....                         |                          | \$5.00   | \$3.00 | \$2.00 |        |
| 379. | Lavender, Lavendula species  | 1"                       | \$5.00   | \$3.00 | \$2.00 |        |
| 380. | Lemon Balm,<br>Melissa Officinalis .....   | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 381. | Greek Oregano,<br>Oregano vulgare, virides..   | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 382. | Mints, Mentha species, <b>Identify</b>   | 1"                       | \$5.00   | \$3.00 | \$2.00 |        |
| 383. | Rosemary,<br>Rosmarinus officinalis ....   | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 384. | Sages, Salvia Species<br>Identify .....  | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 385. | Thyme French or English  | 1/2" ....                | \$5.00   | \$3.00 | \$2.00 |        |
| 386. | Thyme, Thymus species,<br>other than French or English,<br>Identify.i.e. Lemon, Creeping | 1/2" \$5.00              | \$3.00   | \$2.00 |        |        |
| 387. | Parsley, plain or curly .....  | 1/2" ....                | \$5.00   | \$3.00 | \$2.00 |        |
| 388. | Oregano Species<br>other than Greek .....  | 1/2" ....                | \$5.00   | \$3.00 | \$2.00 |        |
| 389. | Tarragon Species .....   | 1" .....                 | \$5.00   | \$3.00 | \$2.00 |        |
| 390. | Garlic Chives .....  | 1/2" ....                | \$5.00   | \$3.00 | \$2.00 |        |
| 391. | Any other Herb,<br><b>Must Identify</b> .....  |                          | \$5.00   | \$3.00 | \$2.00 |        |

**Cannot qualify for any other class.**

## Educational Displays Sponsored by:



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**219-663-1028**

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Good Luck with  
Your Entries!  
Visit our booth  
in the Flower Show  
Building at the  
Lake Co. Fair.

## SECTION 46 - EDUCATIONAL DISPLAYS

**Exhibits to be submitted between 9 AM & 9 PM, Thursday, August 2.** Exhibits must be of an educational nature. Exhibits may be entered by individuals or groups. Exhibits must include labeling or brief explanatory captions and be presented in an attractive manner. PLEASE DO NOT USE ORIGINAL PHOTOS. Display not to exceed 30" Deep x 48" Wide x 48" Ht. Should be on posterboard or Trifold posterboard, please.

Exhibits judged as follows:

Educational Value .....	30 points
Titles and Captions .....	20 points
Interest and Attention ...	20 points
Neatness .....	15 points
General Attractiveness .	15 points

### Class No.

400. Wildlife or Conservation of Natural Resources Display ..... \$13.00 \$11.00 \$9.00
401. Agricultural History, development of methods, tools or equipment . \$13.00 \$11.00 \$9.00
402. Farm Life, Work or Social Activities. .... \$13.00 \$11.00 \$9.00
403. Use of Agriculture Products. Please try to use products other than corn or soybeans. ... \$13.00 \$11.00 \$9.00
404. Class for exhibitors under 16 years of age  
Participants should choose one of the categories 400-403 and follow the same guidelines for preparing an exhibit ..... \$13.00 \$11.00 \$9.00



## SECTION 47 - BEES AND HONEY

Exhibits to be submitted for judging between  
9 AM & 9 PM, Thursday, August 2.

**NEW: All 1 pound jars of extracted honey are to be exhibited in "queen line" glass jars. All Frames of Honey shall be made leak-proof for exhibit. Leakage makes an unattractive display. Please make sure all jars are clean, not sticky.**

### Class No.

- |   |         |         |         |
|---|---------|---------|---------|
| 413. Four Cut Comb in Plastic Boxes,<br>up to 1 pound.....  | \$10.00 | \$6.00  | \$4.00  |
| 414. Extracted Light Honey,<br>4-1 pound jars .....   | \$10.00 | \$6.00  | \$4.00  |
| 415. Extracted Medium Honey,<br>4-1 pound jars .....  | \$10.00 | \$6.00  | \$4.00  |
| 416. Extracted Dark Honey,<br>4-1 pound jars .....  | \$10.00 | \$6.00  | \$4.00  |
| 417. Chunked Honey, 3-1 pint jars.  | \$10.00 | \$6.00  | \$4.00  |
| 418. Plastic Frame of Honey,<br>1 Any Size .....  | \$10.00 | \$6.00  | \$4.00  |
| 419. Wood Frame of Honey,<br>1 Any Size .....   | \$10.00 | \$6.00  | \$4.00  |
| 420. Pollen 1-1 pint jar .....  | \$10.00 | \$6.00  | \$4.00  |
| 421. Novelty Beeswax, Artistic,<br>Molded .....   | \$10.00 | \$6.00  | \$4.00  |
| 422. Beeswax Candles, Tapers,<br>1 pair .....   | \$10.00 | \$6.00  | \$4.00  |
| 423. Beeswax Candles,<br>1 not a Taper .....  | \$10.00 | \$6.00  | \$4.00  |
| 424. Gift Pack, up to 10 pounds.<br>List Contents. ....   | \$12.00 | \$8.00  | \$6.00  |
| Contents must be made by beekeeper, or<br>product of beekeeper's hive, not purchased items        |         |         |         |
| 425. Observation Hive with "Marked" Queen Bee,<br>1 frame of brood, and 1 frame<br>of honey ..... | \$20.00 | \$15.00 | \$10.00 |

426. Educational Display ..... \$20.00 \$15.00 \$10.00  
 judged by the same criteria as other Educational  
 Classes on page 13 May be about bees,  
 beekeeping methods or equipment, use of apiary  
 products, history. Should be on posterboard or  
 Trifold posterboard. Please do not staple on the wall  
 in the bee area.

### Hobbyist Classes

427. Extracted Light Honey,  
 4-1 pound jars ..... \$5.00 \$3.00 \$2.00
428. Extracted Medium Honey,  
 4-1 pound jars ..... \$10.00 \$6.00 \$4.00
429. Extracted Dark Honey,  
 4-1 pound jars ..... \$5.00 \$3.00 \$2.00
430. Chunked Honey, 3-1 pint jars.. \$5.00 \$3.00 \$2.00
431. Wood Frame of Honey,  
 1 any size ..... \$5.00 \$3.00 \$2.00

*Special thanks to  
 Bea & Ed Rice  
 for their support of the  
 Bees and Honey Section.*

**Premium Money  
 Donated by  
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 ASSOCIATION**

*Birds, Bats & Butterflies  
 Section 48 Sponsor  
 Lolkema Farm  
 and  
 McPheron Animal Clinic*

## SECTION 48 - BIRDS, BATS & BUTTERFLIES

These exhibits should be submitted for judging between Noon & 8 PM, Wednesday, August 1.

1. Houses or feeders must be made by the exhibitor, but may be made from a purchased kit.
2. Houses or feeders must not be exhibited for judging for more than 2 consecutive years. They may be displayed, but not considered for premiums.
3. House judging criteria.
  - A. Practicality - Functional and Safe for Specified Bird
  - B. Correct hole size.
  - C. Ease of Cleaning
  - D. Ventilation and Drainage
  - E. Suitable Dimensions
4. Birdfeeder judging criteria.
  - A. Functional and Safe for Birds
  - B. Ease of Cleaning
  - C. Food Storage, ability to keep dry so it doesn't rot.
5. Gourds may be exhibited in any class as long as they meet the criteria for the class.

### Class No.

- |  |        |        |        |
|--|--------|--------|--------|
| 435. Housewren, entry 1" diameter,<br>no perch .....   | \$5.00 | \$4.00 | \$3.00 |
| 436. Tree Swallow, entry can be round or oval<br>1 3/8" W x 2 1/4" H .....   | \$5.00 | \$4.00 | \$3.00 |
| 437. Eastern Bluebird, 3 permissible entry holes,<br>1 1/2" round, 1 3/8" x 2 1/4" vertical oval, or<br>1 1/8" horizontal slot ..... | \$5.00 | \$4.00 | \$3.00 |
| 438. Owl, specify kind of owl as<br>entry size varies .....  | \$5.00 | \$4.00 | \$3.00 |
| 439. Purple Martin, entry 2 1/8" .....   | \$5.00 | \$4.00 | \$3.00 |
| 440. House for any other bird, or butterflies<br>specify which bird; cannot qualify for any other<br>class .....                     | \$5.00 | \$4.00 | \$3.00 |
| 441. Bat House .....   | \$5.00 | \$4.00 | \$3.00 |
| 442. House from recycled material ..   | \$5.00 | \$4.00 | \$3.00 |
| 443. Bird Feeder .....   | \$5.00 | \$4.00 | \$3.00 |
| 444. Bird Feeder from<br>Recycled material .....   | \$5.00 | \$4.00 | \$3.00 |
| 445. Birdhouse for any type of birds made by<br>exhibitor under 16 years of age  | \$5.00 | \$4.00 | \$3.00 |
- Please tell what bird you hope to attract.

## SECTION 49 - GOURDS

Exhibits for this Section should be submitted between Noon & 8 pm, Wednesday, August 1.

### NATURAL GOURDS

Gourds in this category should be **grown** by the exhibitor. Do not enter same exhibit for judging more than 2 years. Gourds should be cleaned, but not decorated. Ornamental Gourds are Cucurbits, which have yellow blooms; Hardshell Gourds are Lagenaria which have white blooms. No Cracks or Holes in Gourds.

#### Class No.

450. Largest Gourd in circumference ..... \$5.00 \$3.00 \$2.00
451. Longest Gourd  
Overall Length ..... \$5.00 \$3.00 \$2.00
452. Luffas or Dish Rag Gourd,  
2 same size ..... \$5.00 \$3.00 \$2.00  
and color. Shells must be removed and gourd  
cleaned.
453. Hardshell gourds, **3 identical**, same variety,  
shape and size ..... \$5.00 \$3.00 \$2.00
454. Hardshell gourds **3 different**  
varieties ..... \$5.00 \$3.00 \$2.00
455. Ornamental gourds, current season, **3 identical**,  
same variety, shape and size .. \$5.00 \$3.00 \$2.00
456. Ornamental gourd, dried, **3 identical**,  
same variety, shape and size . \$5.00 \$3.00 \$2.00
457. Ornamental gourds, Current season, Assortment of  
**5 different varieties**,  
1 of each variety. .... \$5.00 \$3.00 \$2.00
458. Ornamental gourds, dried, **5 different** varieties,  
1 of each variety ..... \$5.00 \$3.00 \$2.00
459. Centerpiece arrangement of gourds with container  
furnished by exhibitor.  
Ornamental or Hardshell ..... \$5.00 \$3.00 \$2.00
460. Best Display of Current Season Gourds arranged in  
an area not to exceed 30"x30" Judged 40% quality,  
40% variety, 20% arrangement \$7.00 \$5.00 \$3.00
461. Best Display of Dried Gourds Hardshell  
and/or ornamental ..... \$9.00 \$7.00 \$5.00  
arranged in area not to exceed 30" deep x 36" wide  
by 5 . ft. high area. (Judged 40% quality, 40% variety  
and unique specimens, 20% arrangement)

## CRAFTED GOURDS

Gourds in this category do not need to be grown by exhibitor, but must be crafted by exhibitor. Do not exhibit same entry more than 2 years.

- 469. Gourd Doll or Character ..... \$5.00 \$3.00 \$2.00
- 470. Christmas ornament..... \$5.00 \$3.00 \$2.00  
2, must hang
- 471. One mask or hat ..... \$5.00 \$3.00 \$2.00  
made from a gourd
- 472. One seasonal ..... \$5.00 \$3.00 \$2.00  
or Holiday Article or set
- 473. Gourd Container ..... \$5.00 \$3.00 \$2.00  
tooled, decoupage, stained and/or burned or die  
NOT painted. A clear finish may be used
- 474. Gourd Container ..... \$5.00 \$3.00 \$2.00  
painted or carved. A clear finish may be used.
- 475. Jewelry made from gourds ..... \$5.00 \$3.00 \$2.00  
2 pieces. Earrings count as 1 piece
- 476. Gourd Container ..... \$5.00 \$3.00 \$2.00  
Pine Needle coiling. A clear finish may be used.
- 477. One other article ..... \$5.00 \$3.00 \$2.00  
made from gourds. Must not fit into any other  
category, birds, fruit, flowers.
- 478. Gourd Container ..... \$5.00 \$3.00 \$2.00  
using Air Dry Clay
- 479. Gourd Container with Beading. \$5.00 \$3.00 \$2.00  
Not Jewelry

### Crafted Gourds

**Classes for Exhibitors under 16 years of age.**

- 481. Doll, animal, bird ..... \$5.00 \$3.00 \$2.00  
or any other charactor made from gourds
- 482. Any Seasonal or Holiday item. \$5.00 \$3.00 \$2.00  
made from gourds
- 483. Jewelry or Hair ties ..... \$5.00 \$3.00 \$2.00  
made from Gourds



**108 North  
Broad Street**

**Griffith, IN**

## SECTION 50 - SUNFLOWERS

Entries should be submitted for measurement,  
Thursday, August 2 between 9am & 9pm.

### Class No.

495. **Tallest Sunflower**, Should be entered with root system intact, preferably in bucket.
496. **Largest Sunflower head in diameter current season** Should be entered with a stem at least 6" long.

### Premiums for Each Class

1st Premium .....	\$10.00	4th Premium.....	\$7.00
2nd Premium.....	\$9.00	5th Premium.....	\$6.00
3rd Premium .....	\$8.00		

**2017 Tallest  
Sunflower - 13'7"  
Exhibited by Carl Shanks  
Cedar Lake, Indiana**

**2017 Largest Diameter  
Sunflower head - 24½"  
Grown by John Barenie, Griffith, IN**

Sponsor of Sunflower Contests



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## **SECTION 51 - HAROLD MEEKER LARGEST PUMPKIN/ SQUASH CONTEST**

**This contest was a favorite of past Superintendent Harold Meeker, and in honor of his many years of service to the Lake County Fair, this contest is dedicated to him. Entries must be submitted between 10 am & 1 pm, Saturday, August 4, 2018. The weigh-in will begin as soon as all entries are inspected and checked in.**

### **RULES**

1. Any entry from the genus Cucurbita of the family cucurbitaceae, a group that includes pumpkins and squashes, will be eligible.
2. An Agriculture Agent or Fair Officer will be on site to serve as a judge to inspect entries for weighing.
3. Each entry must be sound, healthy and undamaged. Entries must be free of rot, holes or cracks which extend into the interior cavity. Disqualification will be at the judge's discretion.
4. Entries should be clean and free from all chemical residues before arrival at the Fair.
5. A certified scale will be used for the weigh-in.
6. Minimum Weight 50 lbs.

### **Class No. 497 Giant Pumpkin/Squash**

#### **Premiums**

- 1st Prize\*\* .... \$50.00, Plaque, Champion Ribbon  
2nd Prize\* ..... \$40.00, Reserve Champion Ribbon  
3rd Prize\* ..... \$30.00  
4th Prize\* ..... \$20.00  
5th Prize\* ..... \$15.00

**\*\*1st Prize Winner entering a specimen weighing over 200 pounds will receive a Bonus of \$100.00.**

**\*All other prize specimens weighing over 200 pounds will receive a Bonus of \$40.00.**

**Premium Checks Available after 8:00 p.m., Sunday, August 12 or between 8-11 a.m. Monday, August 13.**

**2017 Largest Squash/Pumpkin  
1,035 lbs.  
Grown by John Barenie, Griffith, IN**

**Special Thanks to these  
sponsors  
of the Giant Pumpkin/  
Squash Contest**

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**The Don & Norma Lottes  
Family  
Crown Point, IN**

---



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Indiana

Phone  
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## SECTION 52 - TALL CORN CONTEST

*Sponsored by*

**Bob Little  
Pioneer Seeds and Crop  
Insurance Sales  
Hebron, IN 219-996-3724**

*In Memory of Verle Little*

Exhibits should be submitted for measurement between 9 AM & 9 PM on Thursday, August 2.

Prizes will be paid for the tallest stalks of corn presented. Stalks should be entered with root system intact, **preferably in a bucket**. Stalks will be measured from ground level to tip of tassel.

### **Class No. 498 - Tallest Corn Contest**

#### **Premiums**

1st Prize .....	\$15.00
2nd Prize .....	\$12.00
3rd Prize .....	\$10.00
4th Prize .....	\$8.00
5th Prize .....	\$6.00

**Tallest Corn 2017**

**13' 9"**

**Exhibited by Kimberly Sanders  
Crown Point, IN**

---

## **Plum Grove Farms**

**16855 Mississippi  
Lowell, Indiana**

## SECTION 53 FARM LIFE PHOTOS

**Entries for this contest should be submitted between Noon & 8 pm Wednesday, August 1.**

Entries are to be COPIES, PLEASE no original photos. Copies of photos should be 5" x 7" or 8" x 10" size, and should be framed. **Do not** include matting, if used, in your measurements. Attach identification of the contents of the photo, on an index card or something similar. Include, to the best of your ability, date of photo; and describe what is happening in the photo; any interesting information about the photo. **On a separate card identify people in the photo, if possible.**

Photos will be judged for content and interest, not for professional make-up. Things listed after each category are just suggestions. Additional award given for most interesting photo. First place photos from past years, may be displayed, but will not be included in judging.

### **Class No.**

500. Field Work, from preparing land, through Harvest and making product ready for use or sale. ....	\$5.00	\$4.00	\$3.00
501. Livestock - Feeding, Milking, Births, Butchering, Buying and Selling, Prize Animals, Shoeing.	\$5.00	\$4.00	\$3.00
502. Other Farm Work - Mowing, Baling, Fencing, Building, etc. ....	\$5.00	\$4.00	\$3.00
503. Farm Women at work .....	\$5.00	\$4.00	\$3.00
504. Gatherings/Meetings - 4-H, Grange, Home Ec. Gleaners, Reunions, Barn Raising	\$5.00	\$4.00	\$3.00
505. Farm Fun .....	\$5.00	\$4.00	\$3.00
506. Exhibiting at the Fair .....	\$5.00	\$4.00	\$3.00
507. Children on the Farm .....	\$5.00	\$4.00	\$3.00
508. Historical Events .....	\$5.00	\$4.00	\$3.00

## *LE Garden*

Linda Ebert

"Past Superintendent"

**Phone 219-863-6824**

**Email: [lindaebert74@gmail.com](mailto:lindaebert74@gmail.com)**

**Address:**

16521 N. 550 W.  
Wheatfield, IN 46392

# 2017 Agricultural Department Champions

Show Champion ..... M & G Lolkema, Griffith, IN  
Reserve Champion Linda Ebert - LE Garden, Wheatfield, IN

Grains & Sheaves Champion ..... Kaylee Jensen, Lowell, IN  
Reserve Champion ..... Kimberly Sanders, Crown Point, IN

Truck Crops Champion ..... Linda Ebert - LE Garden,  
Wheatfield, IN  
Reserve Champion ..... M&G Lolkema, Griffith, IN

Fruits Champion ..... Tim McGee, Merrillville, IN  
Reserve Champion ..... Henry Grugel, Lowell, IN

Home Garden Champion ..... Loretta Stever,  
Crown Point, IN

Bees & Honey Champion ..... Bryan Blazak, St. John, IN  
Reserve Champion ..... Joseph Valenti, Crown Point, IN

Gourds Champion ..... James Tomen, Rensselaer, IN  
Reserve Champion ..... Kathy Voyles, Hebron, IN

## SWEEPSTAKES WINNERS Best Display of

Timothy Hay class 41 ..... Nancy Jackson, Hebron, IN  
Alfalfa Hay Bailed 12 in class 48 ..... Kaylee Jensen, Lowell, IN  
Mixed hay class 50 ..... Kaylee Jensen, Lowell, IN  
Celery class 114 ..... Judy Allen, Cedar Lake, IN  
Muskmelon class 127 ..... Linda Ebert, Wheatfield, IN  
Peppers 3 or more Hot class 136 .... Charles Brady, Schererville, IN  
Peppers 3 or more Sweet class 142 ..... Karen Grundeis,  
Schererville, IN

Best Display of Garden Produce class 186 ..... Martin Beenes,  
Lowell, IN

Best Display of Garden Produce class 186 ..... M&G Lolkema,  
Griffith, IN

Best Display of any one unusual variety  
of Garden Produce class 183 ..... Don Kasper, St. John, IN  
Pepper Hot grown in Container class 178 ..... Linda Lerch,  
Lake Station, IN

Pears of any other variety class 311 ..... Tim McGee, Merrillville, IN  
Gourd Container class 475 ..... Kathy Voyles, Hebron, IN  
Farm Fun class 505 ..... Katlyn Nelson, Hebron, IN

**Sweepstakes Awards are given to recognize  
outstanding individual exhibits.**

**Lake County Agricultural Society**  
**LAKE COUNTY FAIR**

**P.O. BOX 327**  
**CROWN POINT, IN 46308**

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P.O. BOX 327, CROWN POINT, INDIANA 46308

**NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED**

Every Exhibitor must purchase a **\$15.00** Exhibitor's ticket. All fees must accompany entry. Entries close in all departments as stated in premium lists.

### AMOUNT ENCLOSED

\_\_\_\_\_ Exhibitor's Ticket \$ \_\_\_\_\_

\_\_\_\_\_ Helper Ticket \$ \_\_\_\_\_  
(Animal Depts. only)

\_\_\_\_\_ Head fee \$ \_\_\_\_\_

\_\_\_\_\_ Stall Fees \$ \_\_\_\_\_

\_\_\_\_\_ Office Fee \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_



*Please use ball point pen. Return all copies with a check or money order to above address. Or, if bringing into the secretary's office in person you may also pay by cash, or credit card (Visa, Mastercard or Discover only). **YOU WILL NOT RECEIVE A COPY OF THIS ENTRY. PLEASE MAKE A COPY OR RECORD YOUR ENTRIES BEFORE SUBMISSION.***

<b>DO NOT WRITE HERE</b>
Exhibitor No. _____
Date _____
Paid _____

PLEASE PRINT

**NAME** \_\_\_\_\_  
LAST FIRST

**BOAH NO.** \_\_\_\_\_

(Board of Animal Health)

**ADDRESS** \_\_\_\_\_

**THIS ENTRY FORM IS USED BY ALL DEPARTMENTS. FILL IN ALL INFORMATION REQUIRED BY THE DEPARTMENT. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT.**

**CITY, STATE, ZIP** \_\_\_\_\_

**PHONE NO.** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Section No. or Name	Class No.	ONE ENTRY PER LINE USE EXACT WORDING OF PREMIUM LIST	Give clear description of article, registration name and number of animal, color of flowers, etc.

**PLEASE READ-NO ENTRIES ACCEPTED WITHOUT SIGNATURE OR BOAH NUMBER (IF APPLICABLE ANIMAL ENTRY)**  
The Lake County Fair will take every precaution to properly protect exhibits and/or animals. However, we will not be liable for the safety of exhibits, animals, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained due to vandalism, theft, weather, fire, accidents, or any other cause. Exhibitors wishing to insure themselves, their belongings, or their livestock may do so at their own expense.

\_\_\_\_\_  
Signature