

**The classes and dates for the 2018 Open Class Dairy Show shall be as follows:  
(These apply to all breeds).**

- Sec.6 - Holstein
- Sec. 7 - Jersey
- Sec. 8 - Guernsey
- Sec. 9 - Brown Swiss
- Sec. 10 - Ayrshire
- Sec. 11 - Milking Shorthorn

**JUNIOR FEMALES**

- Class 1** Spring Heifer Calf - born after February 28, 2018 (over 4 months of age).
- Class 2** Winter Heifer Calf - born after November 30, 2017 and prior to March 1, 2018.
- Class 3** Fall Heifer Calf - born after August 31, 2017 and prior to December 1, 2017.
- Class 4** Summer Yearling Heifer - born after May 31, 2017 and prior to September 1, 2017.
- Class 5** Spring Yearling Heifer - born after February 28, 2017 and prior to June 1, 2017.
- Class 6** Winter Yearling Heifer - born after November 30, 2016 and prior to March 1, 2017.
- Class 7** Fall Yearling Heifer - born after August 31, 2016 and prior to December 1, 2016.
- Class 8** Junior Champion - \$10.00  
Reserve Champion - \$5.00

**Junior Showmanship Class** - Cash enter per person. Winner takes all cash payment.

**Adult Showmanship Class** (18 years old or over)  
Cash entry per person - Winner takes all cash payment.

**SENIOR FEMALES** (Milkout at the discretion of the judge)

- Class 9** Junior Two Year Old - born after February 28, 2016 and prior to September 1, 2016.
- Class 10** Senior Two Year Old - born after August 31, 2015 and prior to March 1, 2016.
- Class 11** Three Year Old - born after August 31, 2014 and prior to September 1, 2015.
- Class 12** Four Year Old - born after August 31, 2013 and prior to September 1, 2014.
- Class 13** Aged Cow - Five Year Old and Older - born prior to September 1, 2013.
- Class 14** Dry Cow - 3 years old and over.
- Class 15** Senior Champion & Reserve \$10.00 - \$5.00.
- Class 16** Grand Champion & Reserve
- Class 17** Supreme Champion - Trophy

**Premier Exhibitor Award** (Each breed) - \$70.00 The exhibitor winning the most points on not to exceed six animals owned and exhibited in the open single classes. (Minimum of 5 animals entered and exhibited for each breed to qualify).

**Best Udder Award** - In each of the milking cow classes, the judge will select the 1st and 2nd best uddered cows in each class. A premium of \$10.00 will be given to the 1st best uddered cow and \$5.00 to the 2nd best uddered cow. This is in addition to, and or regardless of placing in that class.

Every precaution will be taken to properly protect animals on exhibit in this department. The management, however, will not be liable for the safety of animals, exhibits, exhibitors or their employees or for losses sustained because of robbery, damage by fire, accident or any other cause. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

The management reserves the final and absolute right to interpret all rules and regulations, and will arbitrarily settle and determine all matters, questions or differences in regard thereto or otherwise arising out of or in connection with the show.

The right is reserved by the management to amend or add to these rules as the Board of Directors in its judgement may determine.

**OPEN CLASS DAIRY SHOW  
SATURDAY, AUGUST 4th  
Senior Females 9:00 A.M.  
Junior Females after Lunch Break**

**4-H DAIRY SHOW  
THURSDAY, AUGUST 9th  
9:00 A.M.**

**PREMIUMS FOR CLASS 9-13**

1st - \$45.00	4th - \$30.00
2nd - \$40.00	5th - \$25.00
3rd - \$35.00	

**ALL BREEDS  
PREMIUM SCHEDULE**

1st - \$30.00	4th - \$20.00
2nd - \$26.00	5th - \$17.00
3rd - \$23.00	

No alcohol, illegal substances or weapons allowed on the fairgrounds. No animals are allowed on the fairgrounds unless they are exhibiting or are in use as a service animal. Exhibiting animals are only allowed in the specific show area.

# Premium List Open Class Dairy Show



**Crown Point, Indiana  
August 3 - 12, 2018**

Amy Hein  
Dairy Superintendent  
(219) 808-3980 Cell

Send Entries To:  
The Lake County Fair  
P.O Box 327  
Crown Point, IN 46308  
(219) 663-3617

Premium lists for all departments are available from the Secretary's Office, Fine Arts Building, on Fairgrounds. Contact Secretary's Office, P.O. Box 327, Crown Point, IN 46308  
Phone: 219-663-3617

**RULES AND REGULATIONS  
FOR THE DAIRY DEPARTMENT  
Lake County Fair**

Stall rent will be \$10.00 per head. This does not include first bedding. Exhibitors Tickets \$15.00; Helpers Tickets \$15.00. Stall rent, Exhibitor and Helper Ticket fees must accompany entry forms. Entries close Thursday, August 2 at 4:00 p.m. All entries must be made in accordance with the printed forms (Straw will be available for purchase by exhibitors. Stalls will be assigned by the Superintendent. First come first serve does not apply.)

All animals entered for competition in these classes must have certificates and be produced before or at time of showing as required.

All animals must be entered under the name of the bonafide owner.

All breeds of cattle for exhibition at this fair must be in place by 8:00A.M., Friday August 3 and remain on the grounds until 9:00 P.M., Saturday, August 4th.

Exhibitors will at all times be required to give the necessary attention to their cattle. All stalls, aisles, etc., must be cleaned before 8:00 a.m. each day and refuse matter disposed of as the Superintendent may direct. Cattle will remain in barn for display until 9:00 p.m.

Any exhibitor making a false or misleading statement exhibiting cattle that have been artificially fitted or treated, showing an animal out of proper class, substituting one animal for another without proper correction of records at the cattle superintendent's office before entering the ring, or for any other dishonorable practice, shall forfeit all premiums.

**NO MILK PRODUCTION REFUNDS**

Rules and regulations adopted by the Indiana State Board of Animal Health to govern the entrance into and movement within said state of certain livestock are as follows:

**REGULATIONS FOR THE EXHIBITION  
OF DOMESTIC ANIMALS**

**Sec. 1. HEALTH CERTIFICATE REQUIRED**

(a) Approved Official Health Certificate. All out of state swine and cattle shall be accompanied by an approved health certificate or official health certificate with a permit. A permit may be obtained by calling 317-232-1330. All Indiana swine and cattle shall be accompanied by an approved official health certificate unless otherwise exempted by this rule (345 IAC 7-5).

(b) Official Health Certificate: The following are required to have an official health certificate:

- (1) All equine, sheep and goats
- (2) Indiana steers.
- (3) Out of state poultry.

(c) No Symptoms of Disease: Such animals must show no symptoms of any infections or contagious disease and be permanently and individually identified as such identification must be clearly indicated on the accompanying health certificate; provided, however, at the discretion of the state veterinarian, the health certificate may be waived in lieu of an inspection by personnel approved for this purpose by the state veterinarian. No cattle may be exhibited that show warts or ringworm.

**Sec. 2. PERIOD HEALTH CERTIFICATE VALID**

The official Indiana health certificate is valid for ninety (90) days and an approved health certificate on animals from out of state is valid for thirty (30) days.

**Sec. 3. FILING OF HEALTH CERTIFICATE**

A copy of the official health certificate must be on file at the state veterinarian's office previous to the opening day of exhibition.

**Sec. 4. QUARANTINED ANIMALS PROHIBITED**

Domestic animals which are under quarantine are not eligible for exhibition in Indiana.

**Sec. 5. ANIMALS CLASSIFIED AS "SUSPECT" OR "STABILIZED SUSPECT" PROHIBITED**

Any animal classified as a Brucellosis "suspect" or a "stabilized suspect" is not eligible for exhibition in Indiana.

**Sec. 6. DETERMINATION OF  
ELIGIBILITY OF ANIMAL**

(a) DETERMINATION OF ELIGIBILITY - The determination as to whether any animal meets the requirements for eligibility for exhibition in Indiana shall be made by personnel assigned to the exhibit by the State Veterinarian. The animal shall not be exhibited pending any appeal.

(b) DISEASED ANIMAL REMOVED - Any domestic animal that develops or shows signs of any infectious or communicable disease during exhibition must be removed from the premises and surrounding exhibition grounds when determined by personnel assigned to the exhibit by the State Veterinarian.

**Sec. 7. IDENTIFICATION AND DESCRIPTION**

All domestic animals requiring a health certificate for exhibition must be permanently and individually identified by an acceptable method such as an ear tag, tattoo, standard ear notch, individual brand or breed registration number and shall be described on the accompanying health certificate as to age, sex, and breed.

The official identification procedures acceptable for cattle exhibited in Indiana are: Official eartag, tattoo, individual brand or registration number if accompanied by registration papers.

If any additional identification is present one (1) of them should also be listed on the health certificate.

**Sec. 8. PSEUDORABIES; ISOLATION**

Cattle, sheep and goats existing on premises infected with Pseudorabies must be isolated not less than fourteen (14) days from infected swine and any other species showing symptoms of the disease previous to exhibition.

**Sec. 9. TUBERCULOSIS TEST  
REQUIRED FOR CATTLE**

All out of state cattle shall have passed a negative test for Tuberculosis within (60) days prior to the opening date of the exhibition, except:

- (1) Cattle from accredited herds (accrediting date must be listed on health certificate).
- (2) Cattle under 180 days of age.
- (3) Cattle from Accredited-free states.

NOTE: Animals offered for sale at exhibition must meet import requirements of state of destination.

# ENTRY FORM FOR LAKE COUNTY FAIR

P.O. BOX 327, CROWN POINT, INDIANA 46308

**NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED**

Every Exhibitor must purchase a **\$15.00** Exhibitor's ticket. All fees must accompany entry. Entries close in all departments as stated in premium lists.



## AMOUNT ENCLOSED

_____ Exhibitor's Ticket	\$ _____
_____ Helper Ticket (Animal Depts. only)	\$ _____
_____ Head fee	\$ _____
_____ Stall Fees	\$ _____
_____ Office Fee	\$ _____
<hr/>	
<b>TOTAL</b>	<b>\$ _____</b>

**DO NOT WRITE HERE**

Exhibitor No. \_\_\_\_\_

Date \_\_\_\_\_

Paid \_\_\_\_\_

*Please use ball point pen. Return all copies with a check or money order to above address. Or, if bringing into the secretary's office in person you may also pay by cash, or credit card (Visa, Mastercard or Discover only). **YOU WILL NOT RECEIVE A COPY OF THIS ENTRY. PLEASE MAKE A COPY OR RECORD YOUR ENTRIES BEFORE SUBMISSION.***

PLEASE PRINT  
**NAME** \_\_\_\_\_  
LAST FIRST

**BOAH NO.** \_\_\_\_\_  
(Board of Animal Health)

**ADDRESS** \_\_\_\_\_

**THIS ENTRY FORM IS USED BY ALL DEPARTMENTS. FILL IN ALL INFORMATION REQUIRED BY THE DEPARTMENT. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT.**

**CITY, STATE, ZIP** \_\_\_\_\_

**PHONE NO.** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

Section No. or Name	Class No.	ONE ENTRY PER LINE USE EXACT WORDING OF PREMIUM LIST	Give clear description of article, registration name and number of animal, color of flowers, etc.

**PLEASE READ-NO ENTRIES ACCEPTED WITHOUT SIGNATURE OR BOAH NUMBER (IF APPLICABLE ANIMAL ENTRY)**  
 The Lake County Fair will take every precaution to properly protect exhibits and/or animals. However, we will not be liable for the safety of exhibits, animals, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained due to vandalism, theft, weather, fire, accidents, or any other cause. Exhibitors wishing to insure themselves, their belongings, or their livestock may do so at their own expense.

\_\_\_\_\_  
Signature