

# OPEN CLASS SHEEP & SWINE SHOW



**August 3-12, 2018**  
**CROWN POINT, INDIANA**

## **OPEN CLASSES**

**SHEEP - Friday, August 3, 2018**

**SHOW TIME 3:00 P.M.**

**SWINE - Sunday, August 5, 2018**

**SHOW TIME 2:00 P.M.**

**ENTRIES CLOSE at 4 p.m.**  
**Wednesday, August 1, 2018**

**No late entries will be accepted.**  
**No phone, fax or emailed**  
**entries accepted.**

**Superintendent:**

**Bill Duttlinger**  
**219-712-3788**

**Lake County Fair**

**Arlene Marcinek, Secretary**  
**P.O. Box 327 - Crown Point, IN 46308**  
**219-663-3617**  
**[www.lake-county-fair.com](http://www.lake-county-fair.com)**

**MANY THANKS**  
**To our Trophy Donors**

Grand Champion Boar  
Trophy Donated by  
**ATM Genetics**  
Kouts, IN 46347  
219-766-3214

Grand Champion Gilt  
Trophy Donated by  
**Deep River Farms**  
Hobart, IN 46342

Grand Champion Barrow  
Trophy Donated by  
**Robert McCracken Family**  
Hebron, IN 46341

Grand Champion Ram  
Trophy Donated By  
**Heinold Feeds**  
207 E. Mentor  
Kouts, IN 46347  
219-766-2284

Grand Champion Ewe  
Trophy Donated by  
**Crown Feed and Supply, Inc.**  
1000 E. Joliet St.  
Crown Point, IN. 46307  
219-663-0139

Grand Champion Market Lamb  
Trophy Donated by  
**The Butcher Block**  
17918 Grant St.  
Lowell, IN. 46356  
219-696-9111

By Indiana Law, all Sheep, Swine, Beef & Dairy entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.

**PEOPLE FEES:**

Each exhibitor (any age) must purchase an exhibitor's ticket for \$15.00 which admits exhibitor during the fair.

Exhibitor's ticket fee and entry fees must accompany entry forms.

A helper's ticket can be purchased for \$15.00 for each person (over 13 years of age) who is accompanying the exhibitor.

**PEN FEES: Do not include with entry form.**

There will be a \$5.00 per pen charge for pens used during the Open Show, **payable to the superintendent on day of arrival.** When the pen is cleaned out at the end of the show, the \$5.00 per pen will be returned to the exhibitors by the superintendent. If the pen is not cleaned, the \$5.00 will go to the fairboard for pen cleaning expenses.

**SHEEP FEES:**

Each sheep entered must be accompanied by a \$8.00 entry fee. Maximum number of market lambs per exhibitor are 3. Two sheep (maximum) per class for breeding stock Entries must be in by August 1, 2018.

**No late entries will be accepted.**

**No phone, fax or emailed  
entries accepted.**

**SWINE FEES:**

Each pig entered must be accompanied by \$8.00 entry fee. Maximum number of barrows allowed to be entered by an exhibitor is 3. Two pigs (maximum) per class for breeding stock. Entries must be in by August 1, 2018.

**No late entries will be accepted.**

**No phone, fax or emailed  
entries accepted.**

## **PARKING:**

See the Sheep/Swine Superintendent for parking stickers.

## **GENERAL RULES, REGULATIONS AND INFORMATION FOR SHEEP AND SWINE**

1. All sheep/swine shown at the Lake County Fair Open Show will be subject to Indiana's health rules and regulations for sheep/swine shows.
2. Animals housed in Indiana are **not** required to have health papers. Animals housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.
3. All purebred animals entered for competition must be registered. Registration papers must be produced at any time if requested by Superintendent.
4. Animal's bedding must be furnished by the exhibitor. **Please do keep the pens, barn and aisles neat and clean. Please clean your pens before you leave. THANK YOU.**
5. All 4-Her's are welcome to enter the open shows, abiding by the rules and paying the required fees of the open shows.
6. Exhibitors will at all times be required to give the necessary attention to their animals.
7. Any exhibitor making a false or misleading statement, exhibiting animals that have been artificially fitted or treated, showing animals out of proper class, substituting one animal for another without proper correction of records at the Superintendent's office before entering the show ring, or for any other dishonorable practice shall forfeit all premiums.
8. Every precaution will be taken to properly protect animals and exhibits in this department. However, we will not be liable for the safety of animals, exhibits, exhibitors, employees, or families. Nor will we be liable for losses or damages sustained because of robbery, fire, weather, accidents or

any other cause. Exhibitors wishing to insure themselves, their belongings or their livestock may do so at their own expense.

9. Maximum of 2 animals in each of the breeding classes: sheep or swine. Maximum 3 market lambs per exhibitor. Maximum 3 barrows per exhibitor.
10. The right is reserved by the Superintendent to amend or add to all the rules and regulations as the Fair Board of Directors in its judgement may recommend.
11. The Superintendent reserves the final and absolute right to interpret all rules and regulations, and will arbitrarily settle and determine all matters questions or differences in regard thereto or otherwise arising out of or in connection with the shows.
12. No Alcohol, illegal substances or weapons are allowed on the fairgrounds. No dogs allowed on the fairgrounds.

## SHEEP DEPARTMENT

By Indiana Law, all Sheep, Swine, Beef & Dairy entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.

1. Sheep housed in Indiana are **not** required to have health papers. Sheep housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds.
2. All sheep offered for exhibition must be permanently and individually identified by an acceptable method.
3. All market lambs must be presented slick shorn for inspection at arrival.

**Entries close at 4pm on  
Wednesday, August 1, 2018**

**No late entries will be accepted.**

**No phone, fax or emailed  
entries accepted.**

All entries must be in accordance with the printed forms from the Lake Co. Fair Secretary's office. Send entries to: Arlene Marcinek, Secretary-Lake County Fair, Box 327, Crown Point, IN. 46308

Each sheep entered has a \$8.00 entry fee.

- 6. All sheep must be in their places by Friday, August 3, 2018. 9:00 a.m.**
7. Market Lambs and commercial Ewe Lambs will be weighed on Friday, August 3, 2018 at 9:00 a.m.
8. No more than 2 sheep per class per exhibitor in the breeding classes.
9. Lambs to be eligible must be born on or after September 1, 2017.
10. A flock consists of a ram (yearling or lamb); two ewes (1 year and under 2 years); and two ewes (under 1 year).
11. For more information on sheep health requirements, call the Indiana Board of Animal Health (317) 544-2400.
- 12. PLEASE KEEP THE PENS, BARN AND AISLES NEAT AND CLEAN.**

**PLEASE CLEAN YOUR PENS  
BEFORE  
LEAVING THE FAIR**

**Superintendent reserves the right  
to withhold premium money if  
pens are left uncleaned.**

# **SHEEP SHOW, DATE and TIME**

## **Friday, August 3, 2018 - 3:00 p.m.**

Show order will follow outline below.

Entire breed will be shown in order:

Rams, Ewes, and Flock

Maximum 2 sheep per exhibitor in each breeding class.

**Section 1** - Southdown

**Section 2** - Dorset

**Section 3** - Hampshire

**Section 4** - Suffolk

**Section 5** - Cheviot

**Section 6** - Columbia

**Section 7** - Corriedale

**Section 8** - Rambouillet

**Section 9** - Shropshire

**Section 10** - Oxford

**Section 11** - Tunis

**Section 12** - Romney

**Section 13** - Natural Color

**Section 14** - other pure breeds/meat

**Section 15** - other pure breeds/wool

**Section 16** - Commercial

(All Commercial females will be weighed)

**MALE:**

**Section 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16**

**Class:**

**1. Ram - 1 year and under 2 years**

\$12,10,8,5,4.

**2. Ram lamb - under 1 year**

\$12,10,8,5,4.

**3. Pair of Ram lambs -**

\$7, 5

**4. Champion Ram** - chosen from first place ram and first place ram lamb (Champion Ribbon and \$10).

**Section 17 Grand Champion Ram** - (Grand Champion Ram Ribbon, \$100 and Trophy donated by Heinold Feeds, Kouts, IN.

**Reserve Grand Champion Ram-\$50**

**FEMALE:**

**SECTION 1, 2, 3, 4, 5, 6, 7, 8, 9,10,11,12,13,14,15,16**

**Class:**

**5. Ewe Yearling- (1 year and under 2 years)**  
\$12,10, 8, 5, 4

**6. Pair yearling ewes**  
\$7,5

**7. Ewe lamb - under 1 year**  
\$12,10,8,5,4.

**8. Pair of Ewe lambs -**  
\$7,5

**9. Champion Ewe** - (from first place yearling ewe and first place ewe lamb) (Champion Ribbon and \$10).

**Section 18.**

**Grand Champion Ewe** - (Grand Champion Ewe Ribbon, \$100, and Trophy donated by CROWN FEED AND SUPPLY, Crown Point, IN.).

**Reserve Grand Champion Ewe-\$50**

**FLOCKS:**

**Section 1, 2, 3, 4, 5, 6, 7, 8, 9,10,11,12,13,14,15,16**

**Class 19: \$7,5**

**Section 20 - Lamb Nursery Exhibit**

There is no fee to enter this exhibit. **Lamb Nursery Exhibit \$50.00** to first accepted breeder exhibiting a ewe and lamb(s). LAMBS ARE FOR EXHIBIT ONLY. Exhibit must be in place for all days of the fair.



**Section 121 - Market Lambs (Wethers & Ewe Lambs).**  
Maximum 3 market lambs per exhibitor. Lambs will be shown by weight.

**Each Class:**

\$16, 14, 12, 10, 8

**Grand Champion Market Lamb** - (Grand Champion Market Lamb Ribbon, \$200 and Trophy donated by THE BUTCHER BLOCK, Lowell, IN.)

**Reserve Grand Champion Market Lamb - \$50**

All sheep are WELCOME to stay until Sunday afternoon, August 5, 2018 unless you are staying longer for the 4-H Sheep Show. Otherwise, the sheep are released to leave the fair at the END of the sheep show on Friday evening, August 3, 2018.

**MANY THANKS FOR COMING AND HELPING TO MAKE THE LAKE COUNTY FAIR A SUCCESS. PLEASE COME AGAIN NEXT YEAR. WE LOOK FORWARD TO SEEING YOU!!**

*Thank you*

to

**Lake County Farm Bureau  
For their sponsorship  
to the Lamb & Piglet  
Nursery Exhibit**

# SWINE DEPARTMENT

By Indiana Law, all Sheep, Swine, Beef & Dairy entries must list the exhibitor's Board of Animal Health Premise ID Number (BOAH Number) on the entry form or the entry will not be accepted.

1. Swine housed in Indiana are **not** required to have health papers. Swine housed out-of-state must have valid health papers (Certificate of Veterinary Inspection is valid for 30 days for out-of-state animals.) If there is a concern about the health or safety of a particular animal, the superintendent reserves the right to contact the fair veterinarian and/or release that animal to be transported off the fairgrounds. **For more information on swine health requirements, call the Indiana Board of Animal Health at (317) 544-2400**
2. All swine offered for exhibition must be permanently and individually identified by standard ear notch.

Entries close at 4 p.m. on Wednesday, August 1, 2018

**No late entries will be accepted.  
No phone, fax or emailed  
entries accepted.**

All entries must be made in accordance with the printed forms from the Lake County Fair.

Secretary's office. Send entries to:  
Arlene Marcinek, Secretary  
Lake County Fair  
Box 327 • Crown Point, IN. 46308

Each pig entered has a \$8.00 entry fee.

- 3. All pigs must be in their places by Saturday, August 4, 2018, 6:00 p.m.**
4. Barrows and Crossbred gilts must be weighed on Saturday, August 4, 2018 by 6:00 p.m.  
**No females in market classes.**
- 5. Purebred Gilts Registration papers are required at check in.**
6. All pigs must remain in place until after the show is completed on Sunday, August 5, 2018. Pigs not competing in the 4-H show must be out of the barn by midnight on Sunday, August 5, 2018.
- 7. Please keep the pens, barn and aisles neat and clean. Please clean your pens before you leave the fair. THANK YOU.**
8. No more than 2 pigs per class per exhibitor in the breeding classes.

**PLEASE CLEAN YOUR PENS BEFORE  
LEAVING THE FAIR**

**Thank You!**

**Superintendent reserves the right to withhold premium money if pens are left uncleaned.**

## **SWINE SHOW DATE and TIME**

**Sunday, August 5, 2018. 2:00 p.m.**

Show order will follow outline below: Males, females, piglet nursery, then barrows. Maximum 2 pigs per exhibitor in each breeding class.

**Section 1** - Chester White

**Section 2** - Hampshire

**Section 3** - Spotted

**Section 4** - Yorkshire

**Section 5** - Duroc

**Section 6** - Berkshire

**Section 7** - Poland China

**Section 8** - Landrace

**Section 9** - Other Breeds

**Section 10** - Crossbred

### **Class:**

- 1. Boar** - (All ages), farrowed after December 1, 2017 \$15,12,10,8, 6.

**Section 11. - GRAND CHAMPION BOAR** - (Grand Champion Boar Ribbon, \$100 and trophy donated by ATM Genetics, Kouts, IN)

**Reserve Grand Champion Boar- \$50**

### **FEMALES:**

**SECTION 1,2,3,4,5,6,7,8,9,10**

### **Class:**

- 2. Purebred gilt (all ages)** - farrowed after December 1, 2017 Birthdate required on entry form. \$15,12, 10, 8, 6.
- 3. Crossbred gilt** - (All Ages) farrowed after December 1, 2017 shown by weight \$15,12,10,8,6.
- 4. Champion Female** - (from first place FEMALES)(Champion Ribbon, \$10).

**Section 12. Grand Champion Female** - (\$100 and Trophy donated Deep River Farms, Hobart, IN)

**Reserve Grand Champion Female- \$50**

### **Section 13.**

There is no fee to enter this exhibit. **Piglet Nursery** - Exhibit \$150.00 plus \$15.00 per piglet, to first accepted breeder exhibiting Sow and Litter (28 days or less in age). LITTER IS FOR EXHIBIT ONLY. Exhibit must be in place for all days of the fair.

## **Section 14, Class 1**

### **Market Barrows**

Any breed or crossbred barrow is eligible.  
220 lbs. minimum weight.

No females in market classes.  
Maximum 3 barrows per exhibitor.

All barrows weighing under 220 lbs will be shown in their own class and not eligible for champion or premium money.

Barrows will be shown by weight.

### **Each Class:**

\$16,14,12,10,8.

**Grand Champion Barrow** - (Grand Champion Barrow Ribbon, \$200, and trophy donated by ROBERT McCracken Family, Hebron, IN)

**Reserve Grand Champion Barrow** - \$50

**PLEASE CLEAN YOUR PENS BEFORE  
LEAVING THE FAIR.**

**Thank You!**

**Superintendent reserves the right to withhold premium money if pens are left uncleaned.**

**MANY THANKS FOR COMING AND HELPING TO MAKE THE LAKE COUNTY FAIR A SUCCESS. PLEASE COME AGAIN NEXT YEAR. WE LOOK FORWARD TO SEEING YOU!!**

***Thank you***

**to**

**Co-Alliance**

**For their sponsorship  
to the Lamb &  
Piglet Nursery Exhibit**

-NOTES-

## **2017 Grand Champion Sheep**

**Grand Champion Ram**  
Verhaeghe K Kids, Argos, IN

**Reserve Grand Champion Ram**  
Hayden Dorset, Idaville, IN

**Grand Champion Ewe**  
Zane Hensler, Rensselaer, IN

**Reserve Grand Champion Ewe**  
Kagnie Hoffman, Culver, IN

**Grand Champion Market Lamb**  
Cora Stoner, Valparaiso, IN

**Reserve Grand Champion Market Lamb**  
Zane Hensler, Rensselaer, IN

## **2017 Grand Champion Swine**

**Grand Champion Boar**  
Precision Swine Genetics, McCordsville, IN

**Reserve Grand Champion Boar**  
Nick Overmeyer Family, Kewanna, IN

**Grand Champion Gilt**  
Blair & Luke Standish, Rensselaer, IN

**Reserve Grand Champion Gilt**  
Eric VanMeter, Remington, IN

**Grand Champion Market Barrow**  
Abigail Arvin, Wolcott, IN

**Reserve Grand Champion Market Barrow**  
WTF Show Pigs, North Liberty, IN

**Piglet Nursery**  
ATM Genetics, Kouts, IN

